



WOMEN'S GUILD MEMBERSHIP FORM
2024 - 2025
ST. MARK THE EVANGELIST CATHOLIC CHURCH
1602 Thousand Oaks, San Antonio, TX 78232

DIRECTORY INFORMATION (PLEASE PRINT LEGIBLY)

FIRST NAME _____ LAST NAME _____
 ADDRESS _____ Zip _____
 HOME# _____ CELL# _____
 EMAIL _____
 YOUR BIRTHDAY (MO/DAY) _____ SPOUSE NAME _____

Members are contacted by email regarding Women's Guild events. If you do not have email access, you will be contacted by Mail.

___Lifetime Membership for those at least 80 years young, no dues payable.

DUES ARE \$10
PAYABLE BY CASH, OR
CHECK

MEMBERSHIP COMMITTEES

Please indicate the Membership Committees for which you have an interest. Check all that apply.

The Committee Chairs will be contacting you to provide more information and to answer your questions.

For more information contact:

Mary Louise Johnson
Vice President
210 618-6685
Barbara James
President
210 269-5918

- ART & ENVIRONMENT**
 ___CARE OF PLANTS/FLOWERS ___LITURGICAL SEASONS SET UP
- BAKE SALE**
 ___DONATE BAKED GOODS ___ASSIST DURING SALE
- BOOK SALE**
 ___SET UP ___ASSIST DURING SALE ___CLEAN UP
- CRAFT FAIR**
 ___SET UP ___DOOR PRIZE ___CLEAN UP
- HELPING HANDS**
 ___ASSIST W/ PARISH RELATED EVENTS SET UP AND SERVE REFRESHMENTS
- HOSPITALITY**
 ___WELCOME/SIGN IN TABLE ___TABLE DECORATIONS AND DOOR PRIZE ___SOLICIT AND SET UP REFRESHMENTS ___CLEAN UP
- LUNCH BUNCH**
 ___VISIT/REVIEW RESTAURANT SELECTIONS
- RETREAT**
 ___PLANNING ___ASSIST DURING RETREAT ___ASSIST W/REFRESHMENTS
- ROSARY**
 ___RECITE AND/OR LEAD THE ROSARY ON THE 3RD SATURDAY OF EVERY MONTH
- SANCTUARY**
 ___LAUNDRY AND IRON ALTAR LINENS & CLEAN ALTAR AREA
- SCHOLARSHIP**
 ___ASSIST WITH THE SELECTION OF SCHOLARSHIP RECIPIENTS
- SPRING SCHOLARSHIP & CHARITIES FUNDRAISER**
 ___AUCTION ___FASHION SHOW ___TICKETS ___LUNCHEON ___BUCKET RAFFLE
- SEWING**
 ___MAKE BAPTISMAL STOLEES & OTHER CHURCH ITEMS
- TRASH & TREASURE**
 ___PRICE & BOX ITEMS ___HELP MOVE BOXES PRIOR TO SALE
 ___SET UP ___ASSIST DURING SALE ___CLEAN UP

FOR COMMITTEE USE ONLY: INITIALS _____ PAID BY: CASH _____ CHECK# _____ CREDIT CARD _____ OVER 80 _____